

# *Town of Milton*

*115 Federal St*

*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

**Water Committee Meeting  
February 14, 2018, 2:00 p.m.  
Milton Library, 121 Union Street**

**Agenda**

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: November 8, 2017, and January 10, 2018
- 6) \*Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
  - a) Review of Town Code Chapter 215 entitled “Water”, and recommendation of revisions
- 8) Requests for upcoming agenda items
- 9) Scheduling of next meeting
- 10) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on February 7, 2018 at 11:35pm.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.